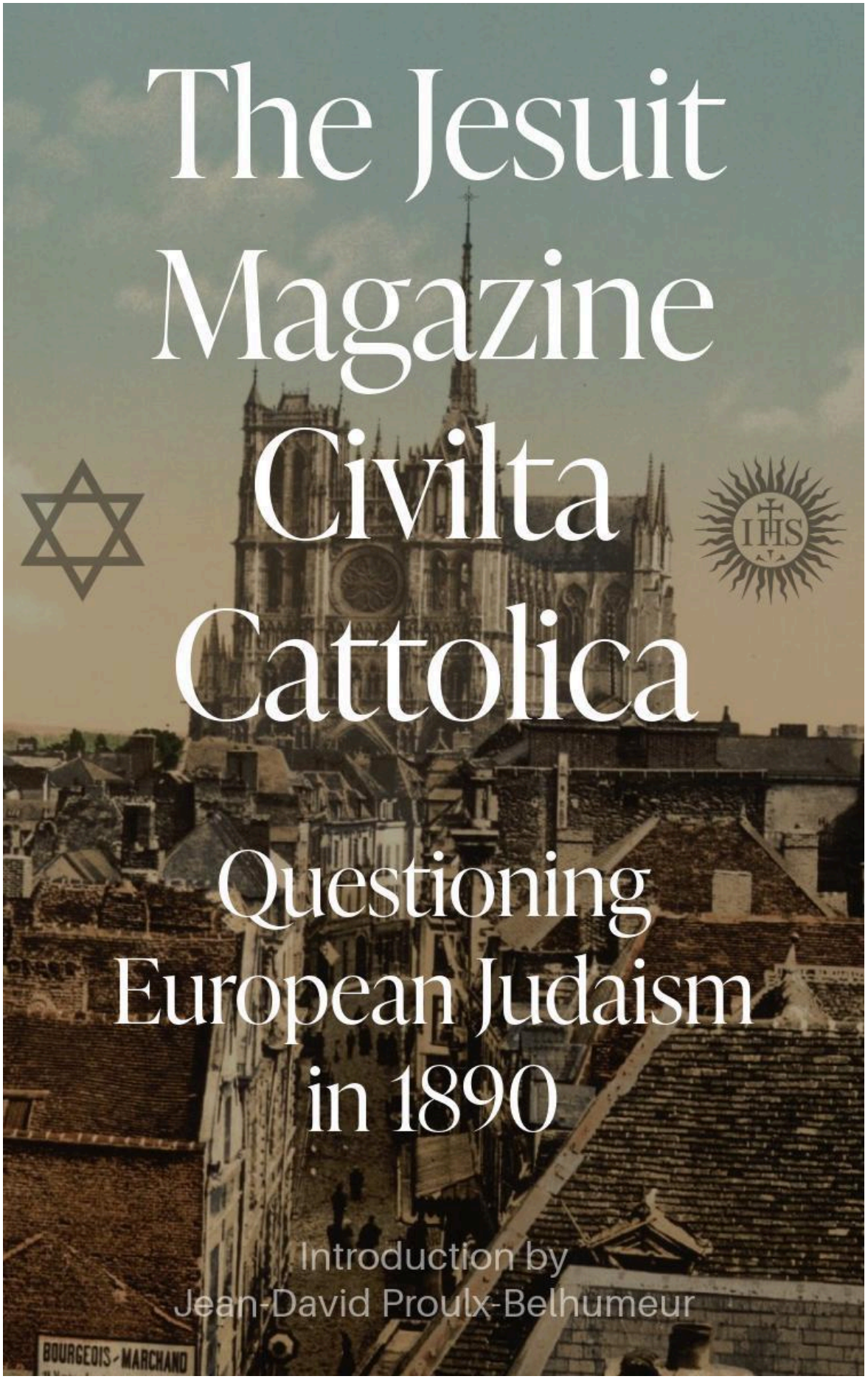

The Jesuit Magazine Civilta Cattolica

Questioning European Judaism in 1890

Introduction by
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The Jesuit Review Civilta Cattolica

Questioning European Judaism in 1890

Causes, Effects and Remedies

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Translator's Note

A few days ago, my great aunt Monique Jobidon told me about her father's favorite magazine entitled *Civiltà Cattolica* (Catholic Civilization in Italian). It is a magazine of the Jesuits of Rome in Italy. Since 1850 it has been published without interruption and is one of the oldest Italian Catholic magazines. It is the only one to be revised directly by the Secretariat of State of the Holy See and to be approved before being published.

The magazine was founded in Naples by Father Carlo Maria Curci and a group of Jesuits who wished to defend Catholic civilization in the face of threats from liberals and Freemasons in the historical context of the Italian *Risorgimento*. One of the 1890 editions has the title: *Questioning Judaism in Europe, Causes, Effects and Remedies.* At this moment in European history, the civil, legal, national, political status, as well as the appropriate treatment of the Jewish people within society, having already experienced numerous persecutions and nearly a thousand expulsions, was one of the great debates in Europe in the 19th and 20th century. Parliaments discussed strict immigration quotas and several laws were passed in France, Austria, Germany, England, Russia, Romania and elsewhere. https://archive.org/details/TheCompleteListOfThe1030JewishExpulsionsInHumanHistory/

Movements like Zionism, composed of a part of the people and aiming at the formation of a national home in

Palestine, took shape during the beginning of the 20th century, in particular under the pressure of popular movements against all people considered to be “foreigners” in European communities and especially under the influence of popular nationalist and independence ideologies.

The Balfour Declaration of 1917 is the open letter declaring the United Kingdom in favor of the establishment in Palestine, then under British Mandate, of a national home for the Jewish people. This declaration is considered one of the first steps in the creation of the State of Israel. The Declaration was addressed to the famous banker Lionel Walter Rothschild who was the Austrian Baron Rothschild and the second British Baron Rothschild. It also specifies that this project must not infringe the civil and religious rights of non-Jewish communities present in the territory, nor the rights or political status of Jews in other countries.

Judaism and Christianity are two religions of the Hebrew patriarch Abraham who was the first of the three founding fathers of this people with Isaac his son and Jacob his grandson. The common foundation is the Hebrew Bible which Christians call the Old Testament. Because of its common roots, dialogue between these two religions has always been at the heart of the life of the Church, especially since the Second Vatican Council. Despite the numerous quarrels, the position of the Church has always been clear on the prohibition of

all violence against the Hebrew people under penalty of excommunication.

Sicut Judaeis, the "Constitution for the Jews" is the papal bull stating this official position of the papacy regarding their treatment. It was promulgated by Pope Calixtus II (1119-1124) in order to give particular protection to those living in Christendom and reaffirmed by numerous popes including Alexander III, Celestine III (1191-1198), Innocent III (1199) , Honorius III (1216), Gregory IX (1235), Innocent IV (1246), Alexander IV (1255), Urban IV (1262), Gregory X (1272 & 1274), Nicholas III, Martin IV (1281), Honorius IV (1285-1287), Nicholas IV (1288-92), Clement VI (1348), Urban V (1365), Boniface IX (1389), Martin V (1422) and Nicholas V (1447).

This bull of 1120 is not the first against mistreatment. In 1065, for example, Pope Alexander II wrote to Bérenger, viscount of Narbonne, and Guifred, bishop of the city, praising them for preventing a massacre in their neighborhood, and reminding them that God does not approve of massacre of the Hebrews. Also in 1065, he warned Landulf VI of Benevento “that the conversion of the Jews must not be obtained by force. » Alexander III wrote:

> *Just as Jews must not be allowed to dare, in the synagogues, to exceed what is permitted by the law, so they must not suffer any harm in what has been granted to them. This is why, even if they*

prefer to remain in their rigidity rather than understanding the hidden words of the prophets and recognizing the Christian faith and Salvation, because nevertheless they ask for Our defense and help, attached to the goodness of Christian piety of Our predecessors of happy memory, the Roman pontiffs Calixtus and Eugene, We accept their petitions and grant them the shield of Our protection. We therefore decide that no Christian forces them to come to baptism against their will and will. But whoever among them flees to the Christians for the sake of faith, after his will has been clearly established, let him be made a Christian without any slander. We must not believe that there is true Christian faith for someone who did not come spontaneously to the baptism of Christians, but who is known to have arrived there against his will. Let no Christian dare to harm them, kill them, or take any money from them without this resulting in the judgment of a local magistrate, or changing the customs they had in the region in which they previously lived. Obviously, let no one push them with sticks or stones during the celebration of their festivals, nor demand from them any forced service except those which they usually perform since times past. In this regard, Opposing ourselves to the depravity and debauchery of bad people, We decide that no one dares to degrade or monopolize the Jewish cemetery or exhume human

bodies to obtain money. But if anyone, having understood the meaning of this decree, dared, God forbid, to go against it, he would suffer the loss of his honors and offices or would be stricken with a sentence of excommunication. he was not correcting his behavior in a dignified and satisfactory manner.

The first bull issued around 1120 was prompted by the First Crusade, during which more than five thousand of them were massacred in Europe. The words *Sicut Judaeis* were first used by Pope Gregory I (590-604) in a letter to the Bishop of Naples. Even then, the pope emphasized that they had the right to “enjoy their legal liberty.”

What is the first of all commandments? Jesus answered: The first is: Hear, O Israel, the Lord our God is one Lord, and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Here is the second: You shall love your neighbor as yourself. There is no greater commandment than these. The scribe said to him: Very well, Master, you were right to say that he is unique and that there is no other than Him: love him with all your heart, with all your intelligence and with all one's strength, and to love one's neighbor as oneself, is better than all burnt offerings and all sacrifices.

Jesus, seeing that he had made a remark full of sense, said to him: You are not far from the Kingdom of God. And no one dared to question him anymore.

- *Mark 12:28*

Jean-David Proulx-Belhumeur
June 6, 2024
Quebec

In this translation, most of the works cited are available with links at the Internet Archive (archive.org), the

non-profit that is building a digital library of websites, books, articles, and other cultural artifacts in digital form.

Part I - The Causes

I. Preamble

The 19th century will soon end on Europe, leaving behind a very sad question, because of which, in the 20th century, consequences will perhaps be so disastrous that it will definitely be resolved and brought to an end. Poorly formulated, we are referring to the "Semitic question", or more strictly to a question about Judaism, a question intimately linked to the economic, moral, political and religious affairs of Christian Europe.

The fervor currently surrounding this situation is demonstrated by the collective outcry against the influence of the Israelites on all sectors of public and social life. In order to stop this invasion, laws were passed in France, Austria, Germany, England, Russia, Romania and elsewhere; parliaments also discuss strict immigration quotas. Furthermore, this issue has been and continues to be addressed in a large number of newspapers, books and pamphlets, the aim of which is to demonstrate the need to reduce and combat this scourge, as well as to provide evidence of its the most pernicious damage.

Here too, we have tried to reflect and ask questions of a more critical, historical, scientific and social nature,

in order to identify the true cause of the lamentable effects which are now increasingly deplored. So, for our purposes here, we want to review and compile, in a few pages, documents that we hope Italians will take into consideration, because, already in Italy, where Judaism rules the middle class, there is no Not yet, these days, many of these are available, and still no full volume.

II. Historical context

The Jewish question of our time does not differ much from that which arose among the Christian people of the Middle Ages. Mosaïsm in itself cannot be considered hateful towards Christians, since, until the coming of Christ, it was the only true religion, prefiguring and preparing the way for Christianity which, according to God's law, was its successor. But Judaism for centuries has turned its back on the Mosaic law, replacing it with the Talmud, a fifth of which is Pharisaic and which, in large part, fulminates against Christ, the Redemption and the Messiah. And since Talmudism enters largely into the Jewish question, we cannot say that this disapproval of Judaism is expressed in an intrinsically religious form, because in Talmudism, Christian nations are despised, but not primarily from a point of view. theological. On the contrary, Christians are reduced to a kind of moral nothingness, which contradicts the fundamental principles of natural law.

(As the Talmud is a compilation of discussions between various rabbis, several passages will completely contradict each other. Here is a small example in the Sanhedrin Treatises regarding the study of Judaism by a non-Jew)

> *And Rabbi Yohanan said: A gentile (a non-Jew, Gentile in English) who engages in the study of Torah is liable to the death penalty; as it is said, "Moses commanded us a law [torah], an inheritance of the congregation of Jacob" (Deuteronomy 33:4), indicating that it is an inheritance for us, and not for them.*
> *https://www.sefaria.org/Sanhedrin.59a.2?ven=William_Davidson_Edition_-_English&lang=bi&with=all&lang2=en*

> *The Gemara raises an objection to Rabbi Yohanan's baraita statement: Rabbi Meir would say: Where does it come from that even a gentile who engages in the study of Torah is considered a high priest? It is derived from what is said: "You shall therefore keep my statutes and my judgments, and if any man do them, he shall live by them" (Leviticus 18:5). The phrase: If the priests, the Levites and the Israelites do this, they will live according to them, is not spoken, but rather: "A man", which refers to humanity in general. So, you have learned that*

even a Gentile who studies Torah is considered a high priest.
https://www.sefaria.org/Sanhedrin.59a.4?ven=William_Davidson_Edition_-_English&lang=bi&with=all&lang2=en

Challenges of the Gemara: But if this is the case, let the tanna count this prohibition among the seven mitzvot of Noahide. The Gemara explains: According to whoever says the verse refers to the Torah as an inheritance, this prohibition is included in the prohibition of theft, because a gentile who studies the Torah steals it from the Jewish people. According to one who says the verse refers to the Torah as betrothed, because the spelling of the Hebrew word for betrothed [me'orasa] is similar to that of the word for inheritance [morasha], the punishment of a gentile who studies the Torah is like one who has sexual relations with a betrothed young woman, which is execution by stoning.
https://www.sefaria.org/Sanhedrin.59a.3?ven=William_Davidson_Edition_-_English&lang=bi&with=all&lang2=en

Semitism, Judaism and Talmudism

Nor did the question arise from hatred of race, as the misapplied adjective, Semite, suggests. In the first place, the Israelite family is not the only one in the world

to carry the noble blood of Shem; we also do not understand why the Aryans, descended from Japheth, harbored a generational hatred towards the tribe of Shem, in whose tabernacle the solemn profession of Noah was nevertheless made, through which they were destined to live in fraternal peace. We therefore do not irrationally respect the Semitic designation when dealing with the question about Judaism. And Semitism, applied to Judaism, overloads its meaning, substituting the whole for a part, and consequently succeeding in conveying a false concept.

Nevertheless, aversion to Jews, based on race, is involved in the issue and constitutes one of its primary aspects, namely how a different element is introduced through the religious codex of the Talmud. However, the Jewish race, in which there also exists a nation, although without a fixed homeland and without a political organism, lives dispersed among the nations, mixed among them. Although sheltered within the group, the Jews nevertheless form a social union. They view their hosts as adversaries and eagerly attack them, even when they are seated at their table. This is how the great Israelite family, dispersed among the Gentile peoples of the world, forms a foreign nation within the nations in which it resides and is their sworn enemy, since the cardinal point of Talmudism is the oppression and despoliation of those who offer hospitality to their disciples. Concerning which Saint Paul, at the end of his days, said that the Jews were the displeasure of God

and repellent to all men, *Deo non placent, et omnibus hominibus adversantur* (who do not please God and are enemies of all men.)
(1 Thessalonians 2:14)

The rules of the secret codex of the Talmud prescribe an execrable morality, which demands hatred of all men who do not have Jewish blood, and in particular of Christians. The Talmud authorizes them to be belittled and beaten by considering them as harmful brutes. These are just some of the doctrinal points that cannot be denied. Thus, not only the works of Rohling, the Roman author and collector of fanciful quotations, but also the more sensible and serious studies of the Mishnah and the Gemara, including many rabbis, among whom the most notable of yesterday and today, leave no doubt. It would be enough to consult the work *Relation of the affairs of Syria* by Achille Laurent,
Volume 1
https://archive.org/details/relation-histoire-des-affaires-de-syrie-tome-1_202406
Volume 2
https://archive.org/details/relationhistori00laurgoog
which the Hebrews withdrew from circulation because it revealed the secrets of Talmudism in terms of the extermination of Christian civilization, and thus able to convince even the most doubtful. We could add more to this impeccable list, but it would be superfluous.

III. Portalis on Civil Status

Let us refer to two documents which clearly establish the true condition of the Israelite in the countries which extend refuge to him; and the powerful reason for the evils that happen to him; and therefore, the malevolence he exercises wherever he goes. The first document is that of the famous legal advisor, *Portalis*, written at the beginning of this century, when Napoleon I considered recommending full civil equality for the Jews, that is, equal to the French. At this point, Portalis extended his observations into the future, *meminisse iuvabit*. Regarding the Hebrews, he observes that religious tolerance should not be confused with granting them a civil status:

> The Jews are not just a sect, but a people. This people, who in ancient times had their own land and their own government, dispersed, but did not coalesce. They traveled the world to find refuge and not a homeland; we find them in all nations, without being confused with any; they live like strangers in a strange land. This is due to the nature of Jewish institutions. Conquest being the specialty of Roman power, and war for the Spartan republic, culture for the State of Athens, commerce for the domain of the Carthaginians, religion is therefore the specialty of the Hebrew race, for whom religion is everything, the basis and the law of their society. We must therefore understand that the Jews everywhere

> form a nation within a nation; and that, although they live in France, in Germany, in England, they have never become French, German or English. On the contrary, they remain Jewish and nothing else.

Later, this same reality was stated more bluntly and frankly in public by Crémieux, the leading Jewish domestic consulting publicist, and also prominent within the Jewish Alliance and its periodical of the same name. In the latter, he defined the Hebrew as a man of inexorable universalism.

Thus, Portalis rightly concluded, explaining and supporting his view on civil laws dealing with that heterogeneity which, by its vigorous institutions and principles, remains both distinct, but still an integral part of the common society.

Romania on Civil Status

The other document is the manifesto of thirty-one members of the legislative body of Romania, where, in 1868, attempts were made to pass a law granting civil equality to the Hebrews:

> The Jews, who, in essence, call themselves members of the nation, are necessarily forced to ostensibly obey the authority of the non-Jewish state; but they can never agree to be an integral part of it, because they are incapable of getting rid

of the idea of their own State. Thus, they do not form a religious sect, but an indelible racial complex with a well-established belief that they maintain within the mixture of other peoples, and which is always Jewish. For this reason, it is impossible for them to unite in blood with other peoples, and impossible to share their feelings, which are directly opposed in all areas to Christian things. And the most important obstacle is in the area of religion, which they have legislated as being both religious and civil, thus constituting a cult and a political and social organism. This is why, wherever they settle, Judaism of necessity establishes a state within a state.

As for gratitude to the people who offer them hospitality, the Israelites consider them enemies, because they believe they will usurp them. To avoid this, they use all sorts of means to gain supremacy over them, thinking that this can be accomplished through conversion. They spend their time among others, which is for them a time of expiation, trial and exile. Soon, the people of the countries that host them are handed a bill, which now implies the promise of a universal Jewish people in the world, which will eventually subjugate them.

No Homeland, No Loyalty

The corollary of this situation is that the Jews have no homeland anywhere and their ultimate imposture is therefore their continual boasting of patriotism, by which they pretend to be loyalists and partisans, in order to extend the reach of ruin and the devouring of the nations that granted them the right of citizenship. Out of such a situation emerges their most innate, most hateful profession, that of traitor and spy. As Bismarck noted, "God created Hebrew to serve those who need spies." » And his Count Cavour said of his Hebrew confidant: “He is useful to me, to tell the public what I want. As soon as I finished talking to him, he already betrayed me. » In July, Berlin's *Gazzetta della Croce* published this account from an army official:

> During the war of 1870, I was assigned to the 10th regiment, commanded by General Voigts-Rhetz. He was given 100,000 thalers to pay the spies. But he returned to Berlin with all the money, because he found no Frenchman willing to do so. However, in 1866, in the fight against Austria, the situation was completely different. The Jews showed up in large numbers and, for a price, they sold information on the movements of the imperial army. These Jews were therefore Austrian subjects and therefore voluntary spies.

Furthermore, history is full of betrayals committed by Hebrews against both public and private authorities.

The Jew, Goldsmit, stole and sold Prussian state secrets. The Jew, Klotz, betrayed the English general Hicks and his troops, who were killed by the Mahdi barbarians in Sudan. The Jew, Adler, abused the trust of his employee by Krajewski in order to deliver him to the Prussians. The Jew, Deutz, betrayed the Duchess of Berry for 500,000 francs. And in the last century, the Jew, Sedecia, poisoned Carlo il Calvo, betrayed by the Jewess, Païva. Earlier, in Paris, it was she who managed to sell the battle plans of the French army.

The Talmud

Another element which makes the Jewish organism in Christian countries so dangerous, and a hundred times more abominable, is the innate superstitious faith of the Talmud, which maintains that the Jews not only form a superior race of human beings, all others being composed of races inferior to them, but which, by a completely divine right, gives them the right to the entire universe, which will one day be theirs. Because of this insane belief, Judaism is creeping in everywhere; it is therefore the greatest expression of what they call their religion. This constitutes the depraved doctrine of messianism which they have professed since the third century CE, when the Babylonian Talmud was compiled. Over time, comments were added by the most revered rabbis, always with the same scope, as expounded in our time by the Jew Disraeli, who became Lord

Beaconsfield and head of the British government. In order to gain power by converting to Anglicanism, in his famous novel, *Conings by,* he had the novel's main Jewish protagonist express the following:

> No criminal law, no physical torment of an inferior race inflicted on a superior race can be tolerated. The bastards and the persecutors (the Christians) disappear, but those of pure blood who are persecuted (the Jews) reign and persist. They invade and fall on the Jews, contaminating and humiliating as they advance, generation after generation: the soul of the Jew rises and takes to the road, progressing. Today, the influence of the Jew in Europe is overwhelming; his prodigious walk is truly incredible.
> https://archive.org/details/in.ernet.dli.2015.39986/

Disraeli emphasized that “the modern world is governed by people very different from what we think; they are invisible and remain behind the scenes. » By this he meant Jews, who rule everything from the shadows. We must accumulate the proofs of this proud declamation, drawn from the centuries. In fact, this would give rise to a lot of evidence, even excess. The falsification of the prophetic tradition concerning the Messiah and his rule over the people, that is to say the Church born from the destruction of Jerusalem, resulted in the Jewish people being dispersed or reduced to

slavery by the Roman conquerors. Suetonius wrote, in his *Lives of the 12 Caesars: Percrebuerat Oriente toto vetus et constans opinio, esse in fatis, ut eo tempore Judei profecti rerum potisentur*: (The whole East had begun to spread the old and constant opinion that it was among the destinies that at that time the Jews who had come out would control things). In the same way, St. Jerome also dealt with true and false issues concerning the Jews.

Paul Louis Bernard Drach, convert to Christianity and profound connoisseur of the Talmud and Jewish mysteries, explained the doctrine of ancient and modern Israel in his book *On Harmony Between the Church and the Synagogue or Perpetuity and Catholicity of Religion Christian:*
https://archive.org/details/delharmonieentr00unkngoog

> The Messiah was to be a great conqueror who subjected the nations to a state of slavery by the Jews. They would return to the Holy Land as victors and take the wealth of the infidels. The purpose of the coming of this Messiah would be to liberate the scattered Jews, gather them into the Holy Land and establish a temporal kingdom there, lasting until the end of the world. Then all the people will be subjects of the Jews, and they will pay homage to them with their persons and their goods. The learned rabbis of the Synagogue systematically end their speeches by invoking this triumph, as well as

all the blessings promised with the coming of the one announced as the Messiah. Among these promised blessings is the long-awaited and long-awaited moment of the massacre of Christians and the complete end of the sect of the Nazarene.

The Talmud Reinterpreted

The same concept, although slightly modified, only pays lip service to modernized Jews, who give no weight to this rancid interpretation of the Talmud. The current Messiah is replaced by a messianic people, that is, the Israelites, predestined (although how and why are not mentioned) to rule the rest of human generations. Such a conception, among other recent ones, comes from the apostle Crémieux, one of the main founders of current Jewish power, who said: “The Jews will have no end. The little family (the rest) is the greatness of God. A messianism for the new age will arise and develop. Jerusalem under a new order, located between the East and the West, will be greater than the cities of the Caesars and the Popes.”

The Reign of Liberty

Stann, a German Hebrew, published his book which announced to the world that "the reign of universal liberty over all the world will be instituted by the Jews." And we saw the face of this freedom that these madmen

dream of for Christians. Another man, originally from Frankfurt, wrote at the end of 1858: “Rome, which 1800 years ago crushed the Jews under its feet, will fall, ruined. The work of the Jews will spread its light over the universe and bring the greatest benefit to the human species.”

So, it is always the same: Judaism is always a foreign and hostile force in the countries where it takes root. It is also a force which tends to dominate the inhabitants and to predominate, by virtue of their dogmatic civil, legal and national constitutions. And they do it by all evil arts, and by infidelity.

V. More on the Talmud

There is no shortage of theories, the foundations of which are becoming more evident every day. For example, there are important doctrinal religious principles set forth and inculcated by the Talmud, the supreme codex of this entire race. The first principle of Jewish morality, contained in the laws dealing with the rules of conduct towards one's neighbor, stipulates that other men, in relation to the Hebrews, are only animal beasts. “O seed of Abraham,” exclaims the Talmud, “the Lord has surely chosen you, as Ezekiel says; you are my flock; I mean that you are men, while the other peoples of this world are not men, but beasts. »
https://www.sefaria.org/Bava_Metzia.114b.2?lang=bi

The Jew who insults a non-Jewish woman and attacks her is absolved from all judgment, because he has harmed “a mare.” »
https://www.sefaria.org/Berakhot.58a?ven=William_Davidson_Edition_-_English&lang=bi

In his treatise on homicide, Maimonides, considered infallible in the ghettos, in a sentence dealing with an Israelite who kills a *goy,* writes that the Jew cannot be punished, precisely because the *goy* is not Jewish.
https://www.sefaria.org/Mishneh_Torah%2C_Murderer_and_the_Preservation_of_Life.2.10?lang=bi

What else? One of the authoritative Jewish books seriously states that "non-Jews are black animals" which are also described as wild boars.

It is therefore that the race is outside the nation by virtue of its refusal to be assimilated, and the Jews were therefore disgusting towards the Romans of the Caesars; or as Tacitus wrote, *protectissima ad libidinem gens* (a nation most protected against lust).

Enough? No: the Talmud elevates the Jew above all humanity; and teaches that an Israelite is more pleasing to God than the angels of paradise; that to strike a Jew is to strike Him; that the non-Hebrew, the one who beats a son of Jacob, is truly worthy of death.

Another book of Judaism's morality concerns the law. The Jews who sit in the Courts have the power to dissolve or annul all judicial decisions and to grant the lifting of signed contracts. Drach explains this protocol: The Talmud affirms that these three men who make up

the Tribunal have the same authority as the Tribunal of Moses.
https://www.sefaria.org/Rosh_Hashanah.25a.6?lang=bi

Talmud versus Christianity

In addition to this, the Hebrews varied their external practices and their words, in order to invalidate the law, they themselves made. All of this amounts to malfeasance, which they and their loyalists established through opposition to the followers of Jesus, and did so with unscrupulous religiosity. Better yet, on the eve of Yom Kippur, they will absolve themselves, through their ceremonies and oaths, of all bonds of conscience from all the negotiations in which they have entered into and which are formally binding. Thus, for them, all obligations of conscience, present and future, are dissolved; that is to say those already undertaken and those who are not yet undertaken, all for their advantage, and to please themselves. Furthermore, according to the Talmud, in a case between a Christian and a Hebrew, the Jewish judge must always give the advantage to his Jewish colleague.

On average, the codices of this morality make it lawful, and even obligatory, for the Jew to appropriate the lost property of non-Jews; and here is the incredible reason: “to make the Gentiles ashamed in the sight of God’s mercy.”

Treatise, Baba-Koummah, fol. 29, 50 o Treatise, Sanhedra, fol. 76, 5.

And when it comes to strict obligation, Maimonides asserts that playing a dirty trick is a strict obligation: “He who pays them in return,” he writes, “commits a sin, because he strengthens the hand of the impious.”

Treatise, della rapina e delle cose perdto [Regarding plunder and lost property], cap. IX, art. 3, 4

The legitimization of the theft of Christians is immodestly professed by rabbinical schools. “As the lives of idolaters (that's what the Jews call Christians) were given to the Jews to decide, so it is for the Israelites to decide how much or how little is owed. » This is taught by Rabbi Giusseppe Albo.

Fondamento della fede [Fundamentals of the Faith], Part III, c. 25

“The goods of Christians,” according to Bovabaria, “are, or should be thrown into the desert or the sea; the first will be the owner, because the first will be an Israelite. » This is the teaching of Rabbi Pfefferkorn.

Dissertation. Philosopher, [Ph.D dissertation] p. 11

“It is permissible, as far as possible, to deceive a Christian. Usury imposed on a Christian is not only permitted, but rather a good thing; and it is legal to impose it even on festivals and holy days. So much so that you should deceive a Christian in a way that ensures they stay ruined. »

Shólchan Aruch Chshen Mispat. F. 348, n. it. 159

These examples come from rabbinical documents that are considered holy.

So are the moral doctrinal flowers, embracing all the turpitude, in which our pens are steeped, and which are imposed upon the people of whatever country this race shall infect. The illustrious Maxime of the Camp of Prosperous Jews of Paris has published a monograph which deserves to be published in all languages.

V. river of the two worlds, [Currents of Two Worlds] June 1 [June 1] 1869.

(Having inspired Honoré de Balzac character of the financier Baron Jean-Baptiste d'Aldrigger, the colonel, philanthropist and arms seller Herz Cerfbeer from Medelsheim, was a protector of all Jews wishing to earn their living through manual labor. In 1775, as soon as he had received from Louis XVI the patent granting him the right of citizenship "for the services rendered by him to the government and to the land during the famine of 1770 and 1771", Cerfbeer de Medelsheim created factories, where he employed Jews, in order to remove them from petty commerce, and also to deprive their accusers of any excuse for prejudice.) Jewish by birth, in an 1847 study carried out in France on Jews convicted of theft, Cerfbeer found that their number was double that of French people convicted of the same crime.

He added this warning:

> What differentiates Hebrew delinquents from others is that their crimes arise from a more malignant

perversity, because they are the result of premeditation. These crimes include sponge, lie, usury, theft, premeditated bankruptcy, smuggling, forgery, extortion, theft, and all forms of deception and all kinds of assault.
The Jews

It is therefore only forty years later that Talmudic ethics has made progress, and the price of this, thanks to the civil equality that Judaism now has throughout Europe, is the large number of crimes committed by Jews which, one way or another, goes unpunished; Additionally, Jews were treated to ribbons, knighthoods, and baronial titles.

VI. Aversion to Judaism before Jesus Christ

Who, with objectivity, having investigated the facts and documents, can only conclude that there has never been a more crazy and tenacious ambition, and none more frankly stated as that of the Jews. They arrogate to themselves the conquest of the world, to reign over all nations by overthrowing them, to submit all people to them. And they appropriate the right to claim their claim on all the blessings of the universe, their rightful birthright given to them by God. It is astonishing to read and hear about this terrible challenge by a handful of men, about 8 million of them, who study among 500

million others, and who seriously wish to enslave them, and dream of doing so.

There is no end to the persecutions against the Jews that have been carried out before, again and everywhere. But these persecutions were and are the consequence of their crazy wickedness. All this manifests itself in the greed of their ambition; by its legitimization by virtue of their superiority; by their sense of privilege over the people they live with now and then. They showed themselves to be intractable and hostile evildoers towards the nations which tolerated them and still tolerate them today, granting them above all the blessing of the right of citizenship.

An equal cause always corresponds to the universal effect. The aversion to Judaism was not initiated by Christians, because of the murder of Christ by the Jews at Calvary.

(1 Thessalonians 14)

This aversion existed and was recorded by Muslims, Arabs, Persians, Greeks, Egyptians and Romans.

The famous Regensburg, Jewish by birth, converted, became a fervent servant of Christ, deduced from the persecutions against the Jews which took place in all times and in all places:

> The evil of the Jews is that they do not want to open their eyes to recognize the true cause of their persecution, perpetrated throughout the centuries

> and without equal in history. Over the centuries, many people have been persecuted by others. However, these tortures ended. However, the persecution of the Jews is marked by its perpetuity and universality. This is therefore a unique case, which cannot be humanly explained.
> *https://archive.org/details/la-question-juive_202406*

Usury for Power

Because of these facts, commentators have attributed the continued persecution of the Jews to the design of God's justice, which, through their persecution, reproduces on earth the satanic rebellion inexorably manifested against heaven. The human causes of this fact, unique in history, are attested by the insatiable appetite of the Jews to resort to usury to obtain power through treachery in order to dominate and, when possible, to seize and to overthrow the state.

The Lémann Brothers Converted

In every country, this immutable law of Hebrew prosperity always comes at the expense of the well-being and freedom of the inhabitants. Many years before Rome fell into the clutches of history, the famous Lémann brothers, converts from Judaism and become priests of the Catholic Church, wrote in one of their works which deserves to be meditated on:

> O Israelites of Rome, we understand the attitude of our people. If we grant you the right of possession that you invoke, we bet that, within thirty to fifty years, Rome will be in your hands.
> https://archive.org/details/rome-et-les-juifs_202406

And so, the prophecy came true. The city of Rome quickly fell into the abyss and was economically and materially subjugated to the Jews, as were all the great cities of the great nations of Europe. And to the extent of this enslavement, which continues to fester in the moral, political and economic domains, the European people see it as the core of the Jewish question of our time.

VII. Synod of Leipzig of 1869

In the last century, in all nations, revolutions have disrupted the lives of ordinary Christians. Who brought us to this state of affairs? Not the people who have been oppressed by them; not the monarchy which was displaced by it. Everyone knows that this was done only by Judaism which, by virtue of the lying principles of liberty, fraternity and equality, attempted to color, with the outstretched hand, its stubborn thirst for predominance, to a degree never before reached before, and the reason that the sword of God's wrath scattered their followers throughout the earth. Or as the jurists say: *Is fecit cui prodest* (To whom it benefits, He

did it/He is guilty who benefits from the act, because he had the motive.)

On June 29, 1869, a synod of Jews was held in Leipzig. Participants came from all over Europe and the event was chaired by Lazare from Berlin. Although some are more traditional, others more modernist, they agree on rationalism, as well as on their hatred of Christians, a subject which they discuss at length. Finally, they unanimously approved the proposal put forward by Professor Philipson of Bonn, and strongly supported by Astrue, the Chief Rabbi of Belgium:

> The Synod recognizes that the choice and practice of modernist principles offers the strongest security for the present and future of Judaism and its followers. These principles contain the most effective seeds for a fruitful life and for the widest expansion.

And in fact, the modernist principles, that is to say those called human rights, were invented by the Jews, to deprive the people and their governments of their defenses against Judaism, and to multiply the advantage of this faction, which constitutes the offensive force. Having acquired absolute civil liberty and equality in all matters with the Christian nationalities, the dam was thus opened, and thus a devastating torrent was unleashed; in a short time, they penetrated everything, seized everything: gold, business, the public treasury [or

the stock market], the highest positions in political administrations, the army and the diplomatic corps; public education, the press, everything fell into their hands, so that everything depended on them. The result is that our Christian society faces major obstacles in giving it access to the same laws and constitutional rights of the state, and finds itself precipitated into the precipice of impotence, brought about by Hebrew audacity, under the guise of freedom.

Prince Metternich described the method by which the audacity of Judaism advances: “The revolutionaries of the first phase secured their final triumph over Christianity. » In Paris, Stern, a Jew, can issue this warning: “Ten years from now, I don't know how a Christian will be able to live. " And consider that Croesus, who among the eminent Israelites is Hirsch, standing at the top of the stairs of his royal palace, watching the chosen nobles of France ascend the steps to a feast, said to his daughter: "Do you see these people? In twenty years, they will be our people or our servants. And I'm not exaggerating. »

In summary, these are the causes of the Jewish question. In another article we will demonstrate the main effects.

Part II: The Effects

I. Source of Power

This series of apothegms, which led in 1780 to the synthesis of human rights, in fact amounted to the anointing of the rights of the Jews, to the detriment of the people among whom the practice of these rights had been introduced. These rights were the door to the palace of power through which, in our century, Judaism entered and besieged Christian society, attacked it, overturned it and, to a large extent, overtook it. What is evident today, in the midst of the universal stupor in which Europe finds itself, is that the diffusion of *politico-irreligious ideas* is now sweeping across nations. This is almost entirely due to Jewish power. So much so that Chabany was able to publish a book truthfully titled, *The Jews: Our Masters,* which no one contested.

At the end of 1847, Herz Cerfbeer of Medelsheim, president of the Central Jewish Consistory of France, described the success of his Jewish compatriots in this country as follows:

> Jews, in proportion to their number, occupy more positions than Catholics and Protestants combined. Their ruinous influence is more than ever at work to the extent that they are responsible for transactions which considerably worsen the nation's heritage. There are practically no companies in which they do not participate, nor public loans which are not held by them, nor disastrous crashes which they did not prepare for, and from which they did not profit,

> because they enjoy the best of favors every day, and gain the advantage over all others.

Later, the convert, P. Ratisbonne, would emphasize:

> Thanks to their dexterity and their ingenuity, and because of their desire for domination, the Jews occupied, step by step, all the areas that lead to wealth, to dignity, to power. Modern society is imbued with their spirit. They regulate the stock market, the press, the theater, literature, the upper echelons of commerce, on land and at sea; and by the possession of capital and by cunning, they have now caught, as in a hidden trap, the whole of Christian society.
> *https://archive.org/details/la-question-juive_202406*

And so it is, not only in Central Europe, but everywhere except Russia. As in the time of Arianism, at a time when the Christian world, without realizing it, found itself Arian, so today Europe finds itself mired, and to a large extent is no longer Christian, but Jewish or Judaized. From this emerges the question of what should be done to protect the rights of Christianity?

II. Usury, Weapon of Enslavement

Sebastian Nicotra cites a passage from an old manuscript, recently discovered, in which a Jew

describes the key to Jewish power today. He said to his brothers:

> My sons, Jehovah is with us in his mercy and has reserved for us a powerful weapon, or rather an invincible virtue, which we must throw among the nations of Christ to submit them to our dominion. This virtue is named in the holy book, and it is called usury. The holy book, you know, prohibits usury between brothers, against the tribe, against ourselves, but it does not forbid using it against the stranger, against the infidel, against the enemy, since it is a weapon of war and an instrument of victory then remains with us, and better than the faith and morals of Christ, wear is the small stone fallen from the mountain, which must cover the world; the mustard seed which will become a superb tree which will dominate the world. »
> *Socialism, page [Socialism]. 339-40.*

Nine years ago, a great rabbi, addressing his faithful in Paris, said:

> Under the pretext of helping the working masses, we can take control of the world by taxing the majority of landowners, and when their property (through usury) is transferred to our power, the labor of the Christian proletariat will fall to our advantage. Poverty enslaves, said the poet. The

> proletariat is the lowest servant of the speculators (usurers), but oppression and indignation humbly serve the cunning. Who can deny the cunning, prudence and insight of the Israelites?
> *V. Le Contemporain, July 1, 1881*

This flower of Talmudic doctrine has permeated the spirit of contemporary Judaism, conscious of the words of the Bible, *Pecuniae obedium omnia* (All things obey money). On the freedom to practice usury, Michelet writes:

> The Jews solved the problem of the volatilization of money; they have obtained the freedom to lend, and they are henceforth free men, owners; from transaction to transaction, they ascended the throne of the world.

In March, the editor of the London Gazette Pall Mall sent one of his correspondents to Berlin to interview the preachers of the Stoecker faction, one of whom is the very zealous leader of the Anti-Semitic League of Germany. Pastor Stoecker said:

> I do not hate the Jews, nor do I wish them harm out of religious hatred, but as I serve God, as a Lutheran pastor and as a representative of the nation, I cannot remain silent, having heard and given the infinite evil that the Jews have done and

> are still doing in my country and especially in Berlin. Here the Jew has all the gold in his hands, and therefore he also holds all the power in his hands. I don't hate the Hebrews because they are rich, but because they accumulate wealth dishonestly. In the countryside, they deceive businessmen, and in the city, they earn money by dirty means. I maintain what I said above: from the point of view of trade, social interests, politics and morality, the Jews are leading Germany to the precipice.

Financial Domination

The situation in Germany reached such a point that in September Mr. Ahlward was able to publish in Berlin his book entitled *The Desperate Struggle between the Aryan People and Judaism*, which the government believed, because of its frightening evidence, to be necessary to delete it.
https://archive.org/details/der-verzweiflungskampf-der-arischen-volker-mit-dem-judentum_202406
That same month, the German parliament echoed Austrian warnings against Judaism's creeping financial domination.

The Jews were ten times bandits in their domination of the House of Austria; and firmly established themselves under Ferdinand I, brother of Emperor Carlo Quinto. In Austria they were allowed to enter; and they remained there as servants of the Holy Emperor, until

the time of Tersa who favored them and allowed them to go to various provinces. In German countries, there was a ban on entry, except in Vienna; they were allowed to enter the reign of Wenceslas, provided they did not exceed a fixed number of families. They were more tolerated under Stefan's rule, remaining there due to other countries' laws prohibiting them from immigrating. But it was in Trieste that the greatest freedom was granted to them. From the ghettos of the Duchy of Mantua, the Republic of Venice, the Papal States and the Levant, they were able to come to Trieste, which is why today they feign an attachment to Trieste, professing a kind of hyper-patriotism, which is actually noisy. They also went to Poland, where Jews from Gallicia and other Polish regions were granted the same privileges. Finally, from 1848 to 1869, all defensive restrictions of the Empire were repealed, and Jews were free to enter and insinuate themselves there. This has been done and is currently being done.

During the discussion in the Viennese Reichsrath on the Jewish question, the valiant orator Lueger, with the approval of the majority of deputies, declared:

> Is the universal domination of the Hebrews a fairy tale? Look at France, look at Hungary. In the latter country the lowest Hebrew has more power than the Cardinal Primate. And who in Austria can deny, as proof of Jewish predominance, that they own the northern steel industry, oil companies and coal? and

everything is to their advantage? And is it not a serious argument in favor of their predominance that the President of the Reichsrath intends to ask our colleague Pattaï not to speak here about Rothschild, for fear that he would cut our public funding?

III. Extortion of property

Something else happened which also revitalized the Austro-Hungarian example, so corrupted by Judaism, and worse than a vine prey to caterpillars. Now it’s time to explain it.

Abraham's descendants, in ten years, have increased by 2.07 percent: from 1,154,000 of his children in 1869, to 1,648,708 today. The legal limit on property ownership was extorted by the Hebrews after 1848 in Hungary and after 1862 in the rest of the Empire. In such a short time, the Rothschild family, in Bohemia alone, acquired a quarter of the land, as well as possession of 60 of the oldest residences in the kingdom; and now they own seven times more than the imperial family. Today, in the kingdom of Saint-Étienne, the Jews have in their power so many nobles that they enjoy more than a quarter of the electoral votes in elections for the highest offices; and they began to tear off the titles and names of the most illustrious lineages of this region. Half of the county of Neutra now belongs to a single Hebrew, Baron Poppel.

The Hungarian public debt, which in 1873 amounted to 221 million dollars, rose in 1885 to 1,461 million dollars and today exceeds 1,600 million dollars. And Minister Tisza, the great patron of the Jews, proposed three years ago to give a place of honor at court to Alberto Rothschild and his wife, in recognition of his merits in mopping up the national credit. To grant him this is to add to the mockery.

But the most desolate example is that of Galicia. The Jews, in just over twenty years, gained ownership of 80 percent of its territory, subsequently gaining ever more power and property, and auctioning off their land without paying taxes. Such is the arrogance of this race in the Habsburg Empire that not long ago a Jewish municipal lawyer in Vienna publicly responded to a Christian who complained about the enormous power ceded to the Jews:

> If Christians cannot tolerate this state of affairs, the remedy is clear: leave the Empire, emigrate to another, more hospitable place.

Many will follow this advice, since 2 million foreign usurers have appropriated the heritage of 40 million Austro-Hungarians, who offered them hospitality and civil equality. And throughout the Empire the cultivation of land by slaves will be revived, who bring money to the new owners. The descendants of the ancient princes and magnates will dig the gardens and fields of the

emancipated rag pickers of Vienna, of Pressburg, of Buda; and their children will wash the feet of Sarah and Guiditte.

Real estate in the Balkans and Rome

We can also cite the other example of the Balkans, notably Romania, where the Congress of Berlin of 1878, dominated by the power of hidden Judaism, imposed the obligation to make Jews fully equal both nationally and civically. We can also cite that in Russia, the lands belonging to the nobility are mortgaged for more than two thirds to German bankers, most of them Jewish, and that the lands of farmers fall daily into the hands of the kulaks, that is- i.e. loan sharks. But let's also take a look at our Italy, where Judaism has been both patron and plunderer for thirty years.

In Italy there are about fifty thousand Jews who have buried themselves in the peninsula and who have their headquarters in Venice, in Mantovano, in the ancient extended states and in Ferrara. In this region that we can call Jewish Italy, they rule over everything. No one spends a lira without benefiting from it. Commerce, industry, foreign exchange, wholesale trade, rural and urban real estate are in their hands. It is enough to note that a quarter of the provincial territory of Padua belongs to the Hebrews and that a fifth of the additional mortgages are in their hands. Ancona, Livorno and Florence live under the yoke of usury from

the Israelites. Among them, many are already impatiently awaiting the day when the most sumptuous villas, the largest landed estates and the most famous patrician palaces will fall into their baskets, to be, through these acquisitions, powerful over the discouraged or imbecile owners, who are unable to free themselves from it. Two years ago, one of these Hebrews, who may have been selling matches somewhere in Florence, died, leaving his children the blessing of $18 million in cash, accumulated as God ordained.

And how can we speak of Rome, which, more than by an Italian sword, is caught in the knot of the great Jewish trap, which binds it by all kinds of small and big thefts; he is swallowed up by a succession of troubles, tears, and miseries which are pitiful. The usury in this capital is due more to the Jews than to the Italians; the Jews reign supreme; and thanks to usury, they move sumptuously towards smuggling, corruption and plunder. And they have also penetrated the corners of this exchange, which are public works, monopolies and the various companies serving the State. It is horrible to see millions swallowed up, coming from the same carelessness with which the Grand Master of Italian masonry acquired his fame: thanks to the national tobacco concession. In August 1887, a Jew in Rome wrote these remarkable words to his German Jewish son:

The honorable Francesco Crispi is the best friend of the Hebrews and he defends their interests with all his soul. This is why we, Jews in Italy, have great influence in the government; it makes us so happy, because we can hope for sufficient power to be able to prosper and reap the fruit of our labor, without being disturbed.
https://archive.org/details/diejudischemfb219

IV. French Revolution

France, more than all other countries, deserves to be taken into consideration in this treatment. Drumont's revelations shed light on the accumulation of money made by the Hebrews, under the aegis of human rights, promulgated a hundred years earlier, as well as in France. Let's follow up on this. In 1791, Jews were few in number, only a few thousand; who most often robbed the kingdom, an evil scourge on the nation. Today there are perhaps 60 to 100,000 of them, all with looks, language and names that show they came from Frankfurt, Hamburg, Poland, Portugal. The revolution of 1793, bloody and practically annihilating the property of the nobility and the clergy, attracted this pack of rapacious vultures. A century later, they became, perhaps even more than in the Austrian Empire and Italy, dominant in all areas.

More recent figures show that Jews own half of the total capital in circulation in the world and own, in France

alone, 80 billion francs. In the French capital, they handle between 150 and 200 billion francs! To get an idea of the monstrous fortune accumulated there by the Jews, it is appropriate to compare their number with that of the nationals. Here is the comparison: on average, each Jew has between 800,000 and 1,200,000 francs; while each French person, according to the same data, only has 6,000 francs at most. The House of Rothschild alone famously has a fortune of 300 billion francs. Prince Bismarck affirmed that on the death of old Giacomo, founder of this house, he left his beneficiaries 100 million, accumulated over approximately fifty years. But when he arrived in France, his fortune did not exceed 10 million!

Everyone in Paris knows the palaces of this family of Hebrew Croesus. These houses are valued at 30 million and the sumptuous interior decoration at another 30 million. An equal amount is counted for the castles and factories they own. There are still 120 million in value available to this single house, which it dangles in broad daylight, before the eyes of the French, who are not unaware of their billions in liquid capital. But that's not all. The major banks are all owned by Jews, not Frenchmen, and they possess inestimable wealth. The litany of the princes of Israel is long; and all of them have names that do not sound French, like those of the Arabs or the Zulus: Dreyfus, Bischoffsheim, Oppenheim, Erlanger, Hottinguer, and so on, forming a banking sanhedrin, which has a total of at least 10 billion francs,

all extracted from the veins of the French, grace to the rights of man, invented by them and granted to this cosmopolitan and voracious race.

The Bank and Algeria

Among more than 600 bankers, most of them in Paris, at least 300 are probably Jewish, and another 100 probably are. Commerce and the profession of high finance therefore constitute a rapid route to hegemony, and almost everything is monopolized there. Half of the goldsmith, jeweler, antique dealer, fur trade and diamond trade are dominated by the Hebrews. The best is monopolized and captured by them, and the wear and tear is displayed, ostentatiously and without restraint.

And they know how, worse than usury, to enrich themselves with safes full of French money. There are countless bankruptcies; the famous scams of hundreds and hundreds of millions, cynically carried out with simulated loans and tricks, as was done in Honduras and Panama, by the General Union, which controlled the metallic resources, and by the *Comptoir d'escompte,* which everyone remembers.

In the colony of Algeria, bled by the Hebrews, like a body in the tentacles of an octopus, by the Jew Crémieux, during the war of 1870, which was a masterpiece of perfidy, they gave themselves a share rights of the French and Arabs. In the newspaper *La France*, from Paris, certainly not hostile to Judaism,

Singor Hugonnet wrote, on July 3, 1884, that this race of usurious thieves lent one franc to the soldiers, to earn two the next day: that the rate of usury was 3,650 francs per 100. Maupassant, describing the Algerian ghettos, where dirty Hebrews in Arab costume lent a man a silver shield, making him sign a note to return four in six months, or 20 per year. If the poor man could not do it, the greedy Jew, his coupon in hand, made him give him a handful of land, if he had that much, or a camel, or a horse, or a few beans he had in his pocket. his hovel. Thanks to this clever method, all of southern Algeria eventually fell under the power of the Israelites.

Professor Ratzinger rightly observed that the expropriation of French society, by means of liquid capital, takes place as if by a rule, like a law of nature. If nothing is done to slow down its course, in 50 years, or at most in 100 years, the entire European society will be abandoned to the discretion of a handful of Jewish bankers. If they continue to enjoy the full security they currently enjoy, in terms of civil equality, their numbers will be multiplied by two or three. If, in France, in a century, the Jews were able to seize the magnificent sum of nearly 80 billion francs, in another century, the entire national heritage will be in their hands. Sixty thousand people make up a feudal financial bloc, which will have 36 million French people as servants and slaves. And this will be the well-deserved crown of the global work, which has reached this point thanks to the promulgation of human rights.

Since today one cannot negotiate a loan in Europe without the good will of the Rothschilds, in a short time, no one will be able to do anything without the consent of the International Jewish League. Judaism brings with it a barbaric world, because of its worship of the golden calf, which represents its power. Pietro Ellero exclaimed in *Questione sociale*:

> There is no virtue on earth other than work, no religion other than money, no priesthood other than the businessman, no rite other than exchange, no God other than money.
> https://archive.org/details/laquestionesoci00ellegoog

> Thus, the pellucid effect of Hebrew hegemony!

V. Journalism and Education

Because of its financial predominance, the Israelite race controls that which most directly subjugates the spiritual: we mean the domain of the public press and the academy. In 1848, at the Jewish Congress in Krakow, attended by the richest Hebrews in the world, it was decreed that throughout Europe, Jews should become owners of the most powerful newspapers in Europe. “Through this,” said the statute which was approved, “the Hebrew star will shed its light over the whole world.

» And only the most disconnected could admit that this decree was indeed executed.

Journalism and higher education are like the two wings of the Israelite dragon which will plunder and corrupt everything in Europe. Pastor Stoecker, mentioned here earlier, told the London reporter for the *Pall Mall Gazette*: "The Jews buy the press, so half the newspapers are in their power, and they use it to spread their ideas." In the Berlin Parliament, they denounced Jewish influence on schools as the source of indescribable depravity. Recent German reports indicate that of more than 1,000 students enrolled in higher education in Germany, 830 are Israelites.

In the Viennese Parliament, MP Lueger told his colleagues in March this year: "Remember, gentlemen, that our schools are in the hands of the Hebrews, that our Christian teachers are suddenly put on trial, and this is not the least. The accusations against them are brought by Hebrews; that our employees are incapable of saying that they are Christians, if they wish to escape persecution; that our newspapers which publish Christian writings are continually suppressed; He also pointed out that the Empire's universities were full of Jewish teachers; and that especially at the Catholic University of Vienna, there are no longer any baptized professors, except those of the theology faculty; all others, without exception, are circumcised. Today, even the prestigious rector is Jewish. What else? In trying to choose a teacher for the unfortunate Archduke Rodolfo,

they found that they could do no better than the Hebrew journalist Weil, who subsequently converted to Christianity, took the name of the Knights of Weilen and set about destroying piety and the innocence of the young and very unhappy prince.

The same thing happened in Italy. It can be honestly said that almost all liberal journalism, regardless of its type, is directly or indirectly manipulated by Jews. Milan, Turin, Venice, Modena, Bologna and Florence live on the public opinion created in the ghettos and in the synagogue. The so-called official newspapers are all, more or less, Jewish products sold to the government. In Rome, it's the same. The most widely read newspapers, such as *La Riforma, La Tribuna, L'Opinione, Il Diritto, Il Messagero, La Capitale, Il Capitan Francesca,* all came from the brains of Jacob's sons.

What about public education? We are surrounded by Hebrews at the university, Hebrews in high school, in the gymnasium, Hebrews in elementary schools. It is enough to point out that, according to a count made in 1885, a quarter of the students in our universities were Jewish.

Now let's talk about France. In general, all republican newspapers are forged there in the Jewish crucible. Drumont exposed this incredible situation to the public. But what's worse is that all the irreligious and pornographic press is owned by Jews. It defiles the country and has no equal in any barbarous place. And

as Judaism controls the areas of the daily press and books, it also controls education; the majority of texts used in public schools are written in Hebrew.

In summary, in Christian Europe, Jews enjoy civil equality and, thanks to it, they also monopolize journalism, publishing and education; and these regions suffer under the evil influence of their anti-Christian spirit.

VI. Parliamentary power

But these are only means to achieve effective predominance over the affairs of the State and to lead States to their end. Since Jews are singularly astute servants of the right to equality, they have taken advantage of this to influence public policy, the military, Parliament and the Council of Ministers, just as they have taken control of schools. It can be asserted that the Austrian Empire is governed, partly secretly and partly openly, by the Hebrews; and when this story becomes known to all, it will be demonstrated that the great military disasters of Austria, at Magenta, at Solferino and at Sadová, occurred because of the crimes of the Jews and were not due to the strategies employed by the French and Prussian armies.

Italy proves it: in 1859, it became the reign of the Hebrews, who knew how to deceive the great multitude of imbeciles, posing as great patriots. The valiant

professor Giovanni DeStampa exclaimed in *La piaga ebrea* :

> What a shame for Italy, a nation known for its strength and freedom, to have a Parliament that looks more like a synagogue! Italy has 30 million inhabitants and 50,000 of them are Jewish. So, Parliament should not be half-Hebrew. Yet one finds them there and in great and terrible numbers. Venice has the honor of being represented in Parliament almost entirely by Jews.

Since then, they have reigned in Parliament. They thus occupy the majority of public functions, as well as most positions in banking, in ministries and in diplomacy. Wherever we go, we come across a Jewish inspector, a commission president, a magistrate, a secretary or a lawyer. And what about in the communities? In most of them, Jews exercised despotic authority. And have we not seen Rome invaded, in the most jealously guarded areas, by Hebrews, who do not even have Italian names, but who are held in great esteem by everyone in our city? In around a hundred Italian towns this can be proven, just by looking at the signs above the shops in the most populated areas.

The same can be said of France. In the Senate and the Paris Camera there are 20; and these do not represent more than 60,000 people among them. If Christians were represented at this rate, Parliament

would have no less than 40,000 representatives, divided between deputies and senators. A few years ago, 42 departments were governed by Jewish prefects; and among the prefects, sub-prefects and receivers general, the number of Jews amounted to more than 200.

The revolution of September 4, 1870 catapulted Jews to the pinnacle of power; and the fierce governor of the Paris Commune was one of them. And his chiefs and his principal assistants are nine others in number. Among them was Gustave Dacosta, who expelled the priests; Lisbon who wore a barrette, served by a prostitute in a nun's habit; and Simone Mayer, who presided over the destruction of the Vendôme columns. They established themselves in the Republic, not only appointing ministers, including not only Crémieux, Raynal, Magnin and Lockroy; but also Say, Ferry and Floquet, all husbands of Jewish women.

As in Italy, as well as in Austria-Hungary and Germany, these bigwigs have taken over the financial and political sectors, in the service of their own interests and their power; supported as they are by journalism that confuses, defrauds, deceives and frightens anyone who does not want to be shaped by Judaism. Hence the cry: “The Jews are the bosses, they crush us under their feet, they reduce us to nothing.

VII. World Jewish Alliance

But the crowning achievement which, with the help of the Masonic sects, has increased modern Jewish power a hundredfold, is the World Jewish Alliance, founded in Paris by Crémieux, then deployed throughout the world, conferring on various groups of Jews everywhere the strength of the whole body of Israel. Its founder was therefore right to describe it as "the most beautiful and fruitful institution that has ever been created in modern times, and an instrument of domination so powerful that it governs the world." In fact, it is a form of government, official representative of the Hebrew nation, which grants the right to speak in its name.

It's simple in its organization. Every Jew can participate, provided they pay a tax of ten francs per year. It is led by a Sanhedrin of 60 members, called the Central Committee, which resides in Paris and represents the different localities. These administrators are elected by universal suffrage and remain in power for nine years, with a third of them being replaced every three years. In addition, ten members form a local commission, which can in turn create a regional commission. This interdependent structure addresses issues that are important to the entire association. The number of members, or followers, is more than thirty thousand, with, it is said, a million in capital; however, the exact amount has not been exactly disclosed, as the Croesus of the congregation carefully withhold the actual amount.

Many other organizations are grouped around this center, coming from all countries. Through the most influential media outlets that form the beak of the Alliance, other periodicals and newspapers also become part of the Jewish press.

> The Alliance is neither French, nor German, nor English; she is Jewish, she is universal. The happy success and prosperity it has achieved are due to this same universality.

The Alliance against the Jesuits

Anyone who would like to understand what this Covenant is could do so by reading the infamous novel *The Wandering Jew,* written by Eugenio Sue against the Society of Jesus.
T1 https://archive.org/details/lejuiferrant03suegoog/
T2 https://archive.org/details/lejuiferranttome15296gut
T3 https://archive.org/details/lejuiferrant01suegoog/
T4 https://archive.org/details/lejuiferrant10suegoog/
T5-6 https://archive.org/details/lejuiferrant05sueeuoft/
T7-8 https://archive.org/details/lejuiferrant07sueeuoft
T9 https://archive.org/details/lejuiferra09suee
T10 https://archive.org/details/lejuiferrant10suee/

This slander against the Jesuits is in reality the history of this Alliance; and the same Jews [who delight in slander against the Jesuits] act as if they were astonished at such a comparison.

One of their spokesmen at the general meeting in February 1870, which addressed Sue's comparison between this organization and the Society of Jesus, said: "The comparison between the two societies is true insofar as they are both global; but no further. But the difference between the two is huge! One (the Jesuits), uses its power to oppress; the other (Judaism), to liberate. The Jesuits deploy to stifle freedom in order to bring it; Judaism, the warmth of life. » It is always the language of Satan, their father (*vos ex patre diabolo estis*) your father is the devil, John 8:44), who is the prince who transforms lies into truth and life into death.

It is not difficult to assert that through this Alliance, this group which is now found within many nations, forms an army of stateless men who promise to obey the commands emanating from a single center. The Israeli Alliance functions through the power of Freemasonry, and its union is maintained by the lodges that rule the barbarian world.

VIII. Where Does Freemasonry Come From?

Let us now affirm, with various other authors, that the sect of Freemasonry was, initially, created by Jews. This assertion can now be proven, even if it is contrary to what the most cautious historians say. It is certain that it was Judaism of past centuries which introduced masonry; and using his diabolical talents, imbued him with his spirit, directed him towards his goals,

incorporated himself into it and integrated him with his living power, in order to lead him where he wished.

To achieve this perfect model of domination, which was always and still is the ultimate superstition of Talmudism, the Jewish genius understood that there was in his path a formidable obstacle which prohibited him from accessing the baptized world, consequently making impossible for him to access the much-coveted domain of the gentiles. That is to say, this obstacle was the Christian religion, the basis of all institutions and all laws, and from which, over the centuries, the regulation of civil order flowed. But, to access the structure of the Christian religion, and especially of Catholicism, the Hebrews thought that the best method would be to work under water, by lyingly sending their representatives to run before them, and hide behind them; in order to hide the Jewish mark from all blame. In short, they had to launch their assault by soldiers other than their own, in order to bring down the fort in the name of freedom. It was therefore necessary to scale this stone foundation to overthrow the entire edifice of Christianity. And to do this, they have joined forces with the leader of the occult world, through Freemasonry, which is subject to them.

Thus, the links which unite modern Judaism and Freemasonry are now obvious and should dispel any doubt. The study of the so-called Semitic question, in France, Germany, Italy and elsewhere, formerly visible only in the light of shadows, of impenetrable, is now emerging from the shadows. We now know how the

Talmudic Kabbalah was introduced into the rites, mysteries, symbols and allegories of the Masonic degrees. It is also known that the Jews not only mingled with all the lodges and thus increased their numbers, but also filled the lodges with their own followers. Through them they rule and rule others, and anyone who enters must be approved by the Jews, who rule by blood and worship. It may be said with complete confidence that everything in Freemasonry is ordained by a Jewish Sanhedrin, and that no other power can be obtained except that which comes from this infamous sect. This is how one of the most qualified French periodicals legitimately wrote that “Judaism and Freemasonry today seem to be able to be explained as an identical entity. It necessarily follows that in order for Judaism to rule the world, Freemasonry was made Jewish and Judaism was made Freemasonic.

(*Review of historical questions I, April 1, 1882, Marquis de Beaucourt)*

https://gallica.bnf.fr/ark:/12148/cb32858757w/date1882

Among the many authors who have published books, all embellished with documents and various arguments, which have demonstrated this intimate link, the best is that of the illustrious Professor Martinez, whose work we have cited. It would be a great benefit for Italy if it were translated.

https://archive.org/details/lejuifvoillenne00martgoog/

IX. Liberty and Judeo-Masonry

Everything that Judaism is made up of love and hatred: the insatiable love of money, *the auri sacra fames* and the insatiable hatred of Christ. Love serves hatred; and hatred and love push them to the apogee of this power, which is the satanic delirium of reprobate Israel. To know the history of Masonry is to see, during previous centuries, up to our own, that their concerted gaze was fixed on the accumulation of wealth and the struggle to the death, in Christian society, Christ and his Church. All the power, both overt and secret, of Freemasonry was put into service by the avaricious Jew, and by the Jewish anger which was bent on overthrowing Christian power, in an attempt to establish its own empire on its ashes. From May 1, 1789, when human rights were designed solely in favor of the Jews, until September 20, 1870, when Rome was conquered by bombs and the Pope was taken prisoner, the conspiracies, the tumults, the rebellions, the assassinations, the massacres, the wars, in fact everything related to revolutionaries, have always emerged and have always progressed towards the same goal: to increase the wealth and opulence of the Jews, to deprive and oppress the Christian civilization.

Who will live and who will die will be determined based on the needs of the moment, but it will always be a lie, obtained by misleading people or misinformation. Freedom, which is the pretext for ascending the throne, in hatred of the true God and Christ, has always been used by the Jews. Through it they have acquired

complete power to conquer nations and ordain that a few must tyrannize all; and they tyrannize them by a legal imposture over their property, their conscience, their faith and their family. From the spasm of liberty, equality and fraternity was born the despotism of this tyrannical oligarchy, which formed the modernist States, and to which the modern States are subject: and which will be perceived as its guardians. These are the Jewish oligarchy, or the Masonic oligarchy, the intertwined capillaries of the Jews. The religious freedom of Catholics was proscribed; it is the freedom of Judeo-Masonry. Freedom from bestiality and sacrilege was converted into public law; this is its equality. Brutal hatred against anyone who professed fidelity to God and his fathers was applauded as love of country; it's his brotherhood. In the Rome of the popes, during processions, the cross of Christ was debased: but the bust of Giordano Bruno, follower of Satan, was carried in the air and paid noble homage. It is therefore a simple and practical fact that Judaism and Masonry are identical, like the gun in the hand of the assassin who fires it, like the torch in the fist of the arsonist who holds it.

Thus, the Jews fatten themselves on everything, and are satisfied with the blood of the people and of the Church; but Freemasons always claim to have empty stomachs. Look at Italy. Most Freemasons went from begging, which most of them were, to affluence. Our Freemasons aspire to the glory of dying poor; but poor

in villas, poor in palaces, poor in properties, poor in millions which they leave to their beneficiaries. We see registered sectarians who gather in enormous pensions accumulated without scruples: we see the venerables of the lodges who set the laws in the public administration and smell millions of dollars of tobacco. We see heroes of this sect who cannot resist the temptation of a bribe of two million to be immortalized by statues in every city. We see the children of these heroes who sell Caprera twice and pocket huge sums of money, all the while deploring the poverty that reigns there. Our Freemasons have not perfected the art of making quadruple profits, like the Hebrews; but both have perfected the art of snatching everything, for love of Italy.

Anyone who harms Masonry actually puts Judaism in the eye; and whoever offends Judaism wounds the heart of Masonry. They have greed for money and arrogance in common, and they also coexist because of their common agenda against Christianity. For example, there is the French example. The war cry, *Clericalism is the enemy*, was conceived in the overflowing chests of the Jew Rothschild, and disseminated through Cousin, Grand Master of Masonry, in Gambetta, who taught it to his bandits; and the fiercest leaders of the crusade against clericalism, that is to say against the Catholic Christian religion, were Dreyfus, the Hérolds, the Mayers, the Naquets, the Spullers, the Lockroys, the Ollendorffs, all Jews foreigners. Among the most merciless persecutors of Catholicism, the prize goes to

the Jews Hendlé, Schnerb, Levaillant. The Jew Sée invented the high school for young girls, to de-Christianize French women as much as possible. The Jew Giedroyc mutilated the great classics, in order to purify the holy name of God, so that young scholars would never read it. The Jew Lyon-Alemand ruined a professor, because he had dared, in a book submitted for publication, to extol the beneficial influence of Christianity on civilization. The Jew Naquet proposed and had approved laws favoring divorce. Jews tore down crucifixes from Parisian schools, broke them and threw them into the sewers; and they fiercely defend compulsory secular primary school, which is without and against the Christian God. The Jews demanded that the Pantheon church be consecrated; and all these things were permitted. The Jews wanted to dissolve the religious orders, expel the religious from their homes and also expel the nuns; and immediately it was done. The Jews flooded France with the most scandalous, outrageous, and nauseating journalism imaginable; and the masons happily promoted it. In essence, the Jews oversee the work of destruction of Christianity and every noble national tradition; and the renegade Masons promoted it to the people there.

Abusing Freedom in the United States

We cited France as an example. But we can find the same situation in all other countries, where the Jew

obtained total freedom thanks to civil rights. Everywhere, holding hands with Freemasons, they insidiously seek money and reveal themselves as being against the Christianity of the people. In the United States of America, abusing the freedom granted to them by the Republic of Washington, the Hebrews are already the champions of neutral public schools, out of hatred of Catholics who wish to have free and Catholic schools for their children. It is for this reason that the *Freeman's Journal* has launched a cry of alarm which, we hope, will not be in vain.

The same is true here in Italy. Apart from journalism, which Jews practice openly, for the rest they operate more discreetly, reaching out quickly behind the rocks. The ruins accumulated during the thirty years of Masonic revolution have only expanded, to the great detriment of Christianity and Italy, and thanks to this, Judaism has conquered many sectors, which now belong to them all. Mazzini conspired with the synagogue; the fruits of their mutual affection were manifested in the Capitol of Rome; Garibaldi conspired with the synagogue, Cavour, Farini, Depretis too; and the humble servants of the synagogue were considered great, and to whom the credulous public erected busts and monuments to glorify the love of liberty and country.

If it is not superfluous to continue to serve as proof of a fact brighter than the midday sun, we will then discuss what is the ultimate prize in the eyes of

Judaism, to be won by means of its anti-Christian program and depraved, in masonry means.

X. Global Power Objective

That prize is universal dominion, world power, held as an article of faith by the degenerate kabbalists of Israel. An authoritative author, in one of his books published in 1859, wrote:

> About thirty years ago, around 1859, a famous Viennese diplomat told the story of his journey from a South American capital to Europe. He was accompanied by a Brazilian minister, then in charge of Foreign Affairs, and who was also the Grand Master of the Masonic lodge of Brazil. The long and tedious sea voyage established a certain friendship between the two statesmen. “You will see,” said the Grand Master one day, “that three great monarchies will be formed in Europe, the Roman monarchy, under the House of Savoy, the German monarchy under the Hohenzollerns, and the Slavic monarchy, under the Romanoff-Gottorfs. These three Monarchies will serve as paths towards three great European republics, from which will then be born the great republic of all humanity, which is the project of the entire initiated fraternity.

Interessante Eushüllungen der Freimauerei [Interesting …… of Freemasonry] Vienna and Würzburg 1888.

Through the Republic, Judaism intends to assert its power over all, as it has already done in France.

Prophecy for 2000 AD

Celebrating the first centenary of the French Revolution, the Loge du Grand Orient de Paris held a congress composed of representatives from two hemispheres, that is to say a world congress. The actions of this joint council were highlighted through the speeches and toasts made there. On what point did most of the speakers emphasize their omens, or better, their prophecies? Here it is: that the Christian world, 100 years after the revolution of 1789, will be on the verge of death; and by the year 2000 will be completed: that the destruction of the Monarchy and religion, in countries still immune to the benefits of the joy of 1789, will be near: that this great universal Republic will finally arise, which they have looking forward to administering with passionate enthusiasm.

See L'Univers, Paris, August 5, 1890.

The goods of the monarchy will be sold at auction, as well as the dynastic tradition, the moral and civil heritage of the different nations, and the religious

communities protected by the monarchy, by the force of the States, will then be mastered in all areas of all the country by Freemasonry. Thus, they plot ruin to replace the solidity of thrones with the fragility of government by the people, and all this is only an instrument in the service of the designs of a race which has neither homeland nor public worship, nor his own army, but lives scattered everywhere, in order to subdue everyone.

It should also be noted that in Europe, the political, religious and economic disorder, derived mainly from the Jewish question, founded this socialism which animates the veins and the pulse of the Jew. It therefore seems that there should be a just scourging in our time, to crush Judaic pride and make it pay the price for its Luciferian arrogance.

Part III: Remedies

I. Revolution

A few years ago, a French writer wrote a delightful work on the Jewish invasion of his country, using reasoning which, in essence, can be summarized as follows.

French Christians have never forgotten that these Jews, barbarians by name and birth, most of whom are not pure, became our overlords in less than a century. Their influence occurred in three phases: in 1791, when all national institutions collapsed; in 1815, when France

prostrated itself; and in 1870, when German armies mutilated France.

When in 1789 the era of revolution against the hegemony of the nobility and the clergy began, what militated against these two ranks of our civilization? Their possession of two thirds of French soil. Taine recently justified the basis of this property. The nobility was formed to defend the nation against external enemies and thus provide it with security and glory. The clergy has well deserved the merit of having civilized the nation, of having softened our customs, of having enriched us with knowledge and churches, and by thousands of expressions of charity.

Decimation

Before the revolution, the cumulative capital of the clergy was estimated at around 4 billion francs. In 1789, there were at least 130,090 priests and religious. It was 30,000 francs each. But after the revolution, this income was reduced to 1,500 francs. To understand the magnitude of this situation, it is enough to consider the large number of people who took advantage of this reduction of capital for the benefit of the clergy, and the advantages which were distributed everywhere. Who can deny that a legitimate heritage has suffered enormous abuse; and essentially confiscated?

A hundred years later, there are no longer 130,000 priests and religious, but 60,000 foreign Jews,

non-French, who led a social order which is not marked by distinguished service to the nation. It is rather a voracious crowd of worldly supernumeraries who, a hundred years later, stole from us not a sum of 4000, but 90 billion francs.

Outcry for Defense

And now, lords as they are over the public trust, they ardently inflame the people, goading them against the clergy. The evil popular passions they arouse shield their monstrous wealth. During the first revolution, they reprimanded the clergy for their 4 billion francs. However, is it not astonishing today to see the fortune of a single Jewish family (that of the Rothschilds), which amassed it while bleeding behind the scenes, in less than seventy years? And what's more, this race didn't just bleed us. They also hastened to kidnap the faith of Christ and all that is most beautiful in our culture!

Thus ends the passionate French writer, exclaiming: French Christians, let us unite to thwart the evil crooks. Let us form a defense league against these enemies of the name, race, belief and homeland of our traditions.

A similar cry is being heard in other countries, and may soon also be heard in those where there is no outcry yet, but where it will soon be heard, when the boiling point is reached.

II. How to defend yourself?

But will such defense leagues, composed of many hopes, be one of the effective remedies to resolve the question of the Jews, who, with each passing day, impose their greed on the people, through their oppressive and suffocating power?

Anyone who knows their history knows that the question of the power of Jews living among Christians is as old as Christianity itself. There is no nation whose history does not include the rescinding of permission for Jews to remain in their country, solemnly banishing them, because of the abuse and disorder they caused. But, today, at the end of our century, the Hebrew race is no longer only tolerated in our Christian countries, still considered with suspicion as enemy, foreign and evildoer, and regulated by the exceptional laws which constituted the defense common against their residence in these countries.

Defense impossible?

Currently, this is no longer the case. Thanks to the principles of the revolution which prevail everywhere today, the Jew has been admitted and treated with equal rights. The laws proclaim that he is fully equal to all others and grant him equal protection. Thus, the policy of defending Christian society was abolished and the Jew was given complete freedom to destroy the very countries that gave him refuge.

Such is the conquest highly founded on principles won thanks to freedom, which Judaism, allied to Freemasonry, subscribed to and thanks to which they united to obtain it.

But to ensure their security, they have worked to empty the institutions of many nations of their intrinsic history and national identity. They have more or less succeeded, except in Russia, whose form of government ensures that real power, direct and indirect, rests with the oligarchy. Whereas modern parliaments, which claim, with their perpetual pretense of rights, to govern in the name of national sovereignty, in fact exist for the few, who practice legal tyranny over all others.

Victims' Rights Neutralized

The principles of universal equality in all things were thus enshrined. On the basis of this right to equality, the dominant parties have governed nations; but the right to equality has no religious basis. Judaism, with the instrument of Masonry, has been able to achieve the complete power with which it is drunk and has the Christian people at its mercy, plundering, corrupting and trampling them, as is now happening throughout Europe.

The most legitimate weapon of defense against oppressive Judaism, however, is beyond the reach of Christians. On the contrary, because the insidious rights of man are at their popular peak, promulgated in 1789,

and by the parliamentary statutes in force today, there is no human hope of Christian liberation from the Judeo-Masonic yoke, who prostitutes and perverts' populations.

The author cited above rightly invites Christians to unite in a league of defense and demonstrates the need to do so with these very true words:

> The Jews, still barbarians in the 19th century, are also still the old offensive force, which today is a hundred times stronger because they have advanced through the breach opened to them by the revolution. Sure, of their triumph, they push us to the precipice. You have lost the right to defend yourself. Faced with a half-victorious enemy, you remain disarmed. This is a danger a hundred times greater than the risks of the past in our conflict with mainstream Judaism. What principles or rights will one day be able to repel the invasion? The State is atheist, or if it is not atheist, at least religiously neutral, and thus leaves the field open, not to the best, but to the most daring in matters of deception. Moreover, Judaism achieved absolute equality and unrestricted freedom for all citizens, and thus society was transformed into a struggle between diverse and opposing forces, in which the more powerful will have the upper hand. Unfortunately, the greatest evil is not paying attention to morality in the choice of weapons.

III. Defense Proposals

This established, we refer to certain proposals of publicists who, motivated by the evil offices of socialism against the wealth of the Jews, but also inflamed by religious and patriotic zeal, want something more than a moderate form of justice.

In Germany, Austria and France there is a school of thought which proposes the most radical solution for liberation from the Jewish plague, but which is not in conformity with the Christian spirit; and which is, at present, practically impossible.

Defense Without War

After having proven by hundreds of facts and documents that, in general, the Hebrews are a scourge for Christian society and a scourge for the Church of Jesus Christ, they consider that the right to wage war against them, as a public enemy, is thus acquired. been demonstrated. But they do not agree to resort to bloodshed and instead propose two more sober solutions: That the Jews return what was stolen; and let them be banished from the nations. Through confiscation of their property and exile, the great harm they have done in the countries that gave them the legal right to equality would be repaired and they would be punished for their misdeeds.

Who can doubt that such confiscation is just? The majority of the money possessed by the Jews came from evil methods, accumulated through fraud, usury and theft. If their scandalous accumulation is not stopped, then in a few decades almost all the fixed and liquid capital of Christians will fall prey to them.

It is entirely legitimate to take ill-gotten gains from thieves, if not from particular individuals, then at least from the nation thus robbed.

Complications

What else? Another aspect does not achieve consensus: the property accumulated by the Jews would be legitimately seized under the principle of just war, expropriation certainly being the lesser of two evils. Since the accumulation of wealth is the most powerful weapon employed by the Jews and used for the purpose of exterminating religion and oppressing the people, then, to say the least, in terms of necessary defense, there is the right to take the money out of their clutches.

From this follows another argument, namely that there is a right to compensation for the inestimable material and moral damage caused to Christian peoples.

There we find the memorable phrase of the great Peter the Venerable; *Serviant populis christianis, etiam invitis ipsis, divitiae Judaeorum* (Let the wealth of the Jews, even reluctantly, serve the Christian people).

Although this greatly upsets them, the abundance harvested from the Jews is in the interests of the Christians.

The fact that the first part of the remedy would result in a reduction in anti-Semitism was expressed by the wish: Apply the laws to the Jews, those same Jews who, with the sanction and approval of Freemasonry, ruled against it. Church of Catholic countries. By a double decree, let us proclaim the nationalization, without exception, of all Jewish property. This would have the effect of immediately repaying the national debts.

More Complications

We now turn our attention to a critical examination of what has been proposed. Note that such an idea has many examples in history. But, to be legitimate, such confiscation must first be decreed by those who, in the various nations, have legally constituted the authority; and secondly, that it be done according to the standards of Christian justice and charity.

Not all Jews are thieves, dissimulators, cheats, usurers, freemasons, scoundrels and corrupters of morals. Everywhere, we can count among them a certain number who are not complicit in the racketeering and deception of others. Should the innocent be included in the punishment of others?

The partisans of the heroic remedy reply that in war, even in the most just and holy wars, large numbers of innocent people perish; that without distinction, the Hebrews act in solidarity with one another; that in all their hearts they harbor a mortal hatred against Christians; that all, in one form or another, agree on the destruction of Christians; as the experience of past centuries has demonstrated, since the Hebrews always abused the mercy and charity of Christians, to undermine them again. And it is for this reason, and not out of vendetta, but because of the laws of necessary self-defense, that the most ultimate position must be adopted: *Salus populi, suprema lex esto* (The security (or well-being) of the people must be (imperatively) the highest law).

For the moment, this idea is only a sketch, its details are not specified, and we will therefore leave it for the moment; while emphasizing that justice and charity must always be defended and prevail over the crudeness of overly draconian ideas.

IV. Defense by Expulsion

According to the propagandists of this remedy, confiscation would not be enough; they would also like the public enemy to be exiled. They do not say: Death to the Jews! Rather, they say: Get rid of the Jews! Live, but far from us.

More than ten centuries, writes a French author, prove that between our race and that of the Jews there exists a totally unalterable incompatibility of humors. We can never live together free from great risks. During the Renaissance, Mgr Simone Maiolo, in his famous book *On the Perfidy of the Jews*, told Christians that the only choice they had to remain free from these implacable enemies of their families, their homeland, their faith, their peace and their goods, was to recognize them as traitors, the most wicked of the human race, an army of harpies, of demons, the scourge of honest men, unworthy of being tolerated. To grant them, as the revolution did, the right of citizenship was to unleash vampires on the nation; it was to open, through human feeling, the doors of a cage to ferocious beasts. This breed does not have the right to be housed on our soil. Every time this happens, it undermines the Christian faith. To welcome such an enemy is to give access to those who want to expel us from the earth and deprive us of heaven.

We will limit ourselves to observing that the banishment of the Jews by Empires and States has numerous examples: but the banishment was legitimate, because it was carried out by legitimate authorities. Furthermore, if this remedy were universally applied in all civilized countries, where would more than 8 million Jews go? Once scattered, how could they hide from everyone?

Let them go wherever they want, repeats the same writer; their damnation is to wander eternally like vagabonds. We will never stop repeating the ancient prayer of the holy liturgy:

> *Auferte gentem perfidam credentium de finibus* (Take the infidel tribe from the borders of the believers).

Even if in certain circumstances and in certain countries, this mass ban, as is suggested today, was justified; from a purely practical point of view this would generally not be possible.

Furthermore, it was always the spirit of the Church, of the popes and of the Catholic princes towards the people which, for almost twenty centuries, launched the anathema of deicide: *Sanguis eius (Jesu) super nos et super filios nostros* (His blood be on us and on our children (Matthew 27:2) while they and their children cursed the synagogue of Caiaphas.) Yet:

> The popes, citing the two Lémann brothers who converted from Judaism, always allowed Jews to stay in their city. These exiled and wandering people were allowed to go there, and in gratitude they called Rome the paradise of the Jews.
> https://archive.org/details/rome-et-les-juifs_202406

And the kings imitated the popes. They tolerated the presence of Jews in their country; but through legal provisions they also protected the livelihood and faith of their Christian subjects.

Thus, while admitting that the remedy for the universal banishment of the Hebrews is now practical, it would not be in accordance with the feeling and work of the Roman Church.

V. The Concept of Foreigner

Followers of a more moderate school, concerned with the preponderance of Jewish power, will offer suggestions of various types and measures, but nevertheless difficult to implement in our time.

In addition, there are those who are interested in moral arguments, in the relationship of Christians to the Hebrews, and in politics regarding freedom of the press, the main force of Jewish power, and in tolerance Masonic sects. They also introduce arguments from a social or economic point of view, especially those that refer to land ownership and what is called capitalism.

It is clear that the usurious prices, fixed year after year by the Jews by means of real estate mortgages, facilitate the transfer of national lands from the hands of Christians to those of Jews. Thanks to this vehicle in Austria, 10,000 farms fell into Jewish hands; and in France, Italy and elsewhere the same thing happened. Ultimately, this will have the consequence that the

arable lands of these different countries will be transformed into vast domains, enjoyed by a handful of foreign Croesus, whose people will be enslaved.

Here then is a remedy offered to an evil as great as this: a law consisting of two simple articles: 1. All ownership of rural land in the country is prohibited to such foreigners, and 2. Jews are included in the definition of 'stranger.

Equal Respect, Different Rights

The first article would be a defensive and entirely just form of national caution. If enforced, the ban would be limited to rural properties. Foreigners could still own urban properties. The proposition of the second article would be based on this quality of the Jew, which is that he is among us a cosmopolitan, and therefore, always and always Jewish, never German, English or Italian, whether he was born in Germany, England or in Italy. And this cosmopolitanism of their race is admitted by the Jews. As Pascal warned, it is folly to resort to equality and equal rights. A great statesman said that equity is the need to have equal respect for those who possess different rights. This suited our ancestors very well; and after all, it resulted in beautiful harmony and not the anarchy, which we see everywhere around us and deplore today.
https://archive.org/details/la-juiverie_202406

Thus, a wise internal regulation of rural property, which would also result in protecting the minority and the weak, would be a good internal defense against the effects, in these regions, of the rapacity of usury. Where it is not stabilized, it is certain that the urban proletariat will be invaded by that of the countryside; that is, ordinary people, who, freed from their ties to the land, will essentially be expatriated, left without a bed or a roof, and become prey to anyone who wants to use them to rebel against society.

Considerable redress could be achieved through a set of good laws, against the abuses of capitalism, the vital center of Jewish power in Europe today. Thus, what is called monetary commerce, under which the Hebrews sequester the most execrable infamy of usury, is equivalent to the ruin of the economic order of nations, as is the freedom of the press to the political and religious order. Professor Ratzinger wisely advises:

> The expropriation of society, by means of fluid capital, is carried out with exactly the same precision as the laws of nature. If nothing is done to stop it, in fifty or a hundred years, the entire European society will fall, bound hand and foot, into the basket of a few dozen Jewish bankers.

It is superfluous for our purpose to deal here with the details of the numerous reforms exposed and illustrated by various supporters of this type of thinking, who are

wise, motivated by the best intentions, concerned about the rights of the Christian people and who, in charity and justice towards the Hebrews, seek to free Christianity from the oppression of Judaism.

An Ultimate Defense

If we do not want to prevent Christianity from being precipitated into the political precipice of Masonry, it will be in vain to propose and discuss alternatives for liberation. The most important thing is to turn around and take the wrong path again. If the Hebrews are not stopped, by human and Christian laws, except civil equality, to which they have no right, and which is just as pernicious to them as to Christians, then no remedy, great or small, will not matter. Given the reality of their presence in different countries; and given the immutable nature of their status as foreigners in all countries, and their enemy of the people in all countries that support their presence; given that they still constitute a distinct society within nations; given the Talmudic morality they follow; given the fundamental principle of their religion which pushes them to seize, by all means, the goods of all, because they believe that the possessions and the power of the world belong to them; given the experience of several centuries; and considering what they have done today and in the past, the equal rights granted to them by Christians in Christian countries has resulted in the oppression of Christians. From this follows the fact

that the only way to allow Jews to remain among Christians is to regulate them by laws which both prevent Hebrews from infringing on the rights of Christians and, by the same laws, prevent Christians from 'offend the rights of the Hebrews.

So, this is what, by perfect or imperfect means, should happen because of what the Hebrews knew how to do for several hundred years. By force or by love, it will result in repair. And perhaps the Hebrews themselves will be forced to ask for this to be initiated. Because the overwhelming force set in motion by this revolutionary right has today led the Jews to build an abyss as wide as it is deep, into which all will go. And at the first burst of the engine that they provoke with their arrogance, the nations that have foolishly exalted them will throw them totally and completely out of their territory, and that by this means, they will also pursue the nations that have exalted them, for a magnitude unprecedented in the history of these nations and unprecedented in the annals of modern audacity.

VI. Conversion to Christianity?

There is no shortage of writers who believe that the solution to the Jewish question lies in the conversion of Israel to Christianity; and that it would be the triumph of the Church, and which would announce the end of the world, the conversion of the Jews being one of the prophesied signs precursors of the return of the

Hebrews to the God abandoned by them on the Cross of Calvary. But we see no sign of this conversion, which would have the advantage of restoring to the Church the immense wealth which Judaism has seized, and would also put an end to the unlimited influence exercised over all by material power. Jews.

Not a Strong Argument

That the entry of the Jewish apostates into the bosom of Christ is one of the signs given in Holy Scripture as the precursor to the consummation of history, is certainly true. But since there is no sign of such a conversion, we are not convinced. The wandering and scattered state of the Jewish people, which, according to the Scriptures, is their inherent condition, is a living proof of the faith of Our Lord God Jesus, since, after the destruction of Jerusalem, they find themselves without a king, without a priesthood, without temple, without nation, without home and the bitter enemy of the Church of Our Lord Jesus, who was crucified by them. We discern no clear or subtle hints of positive change; or that they intend to embrace Jesus whom they killed as their Savior.

Philosophical Reality

What we discern is the right to civil equality that they enjoy everywhere today. Some take this to mean that many Jews are in fact atheists and profess no religion

other than that of the golden calf; and other Christians, who have been influenced by Masonic liberalism, believe that they are heading towards the Church, into whose lap, without much noise or tumult, they will climb in great numbers.

As we have seen and as we have proven at length, we can say that equality, extended to the Jews by the anti-Christian party, has everywhere usurped the governments of the people and has had the effect of uniting Judaism with the Masonry in the persecution of the Catholic Church. The effect was also to elevate the Jewish race above the Christians, through occult power and manifest wealth. As we know, some Jews became Protestants, or rather they pretended to convert to the rationalist Christianity of Lutherans, Calvinists and Anglicans. But it is also well known that these fake conversions are motivated by something other than religion. Some go from synagogue to Catholicism. This is true, but it is done in secret. And it is precisely because this is done in secret that such conversions are not enough to be considered by anyone as a recognizable sign of conversion.

In every century, God has welcomed Jews into His Church in some capacity, sometimes in large numbers, sometimes in small numbers. It would not be easy to compare the current number of Jewish converts with those of previous centuries. But it can certainly be said that at present, Judaism, taken as a whole, manifests unprecedented hatred and oppression towards

Christianity. And the satanic wave of anti-Catholic masonry was skillfully fueled by the pen, by the leaders, by the suggestions and by the money of the Israelites.

Unless the resolution of the Jewish question in Europe has a different resolution from that of the apostleship of Enoch and Elias, we believe that there will be a time when we will see Europe becoming, after centuries, an immense plantation, exploited by the Jews, worked with the sweat of Christians reduced to slavery. There is therefore no remedy that we can adopt that is, on the one hand, too harsh, and, on the other hand, not harsh enough.

VII. Apostasy and Punishment

What should be the real solution to the problem, as well as the radical cure for the Jewish evil in Europe, has been clearly demonstrated. If it is proven that it is now virtually impossible for nations to return to the commandments as the basis of government, which are now usurped by the principles set forth by the French Revolution, then Christian society will await in vain its liberation from the iron fist of the Jews. As long as sin continues, so does the punishment.

The apostasy of the Greeks was punished by the Mohammedans who destroyed their empire. The instrument of Heaven's chosen wrath against today's degenerate Christianity is the Jews. Their power over Christianity is increasing, because of the increase

throughout Christianity of the displacement in the souls of Christians of the laws of God by the wicked spirit of the rights of man. The justice of eternity is served to an apostate and cursed people, in order to whip the apostasy of the nations by the most preferred mercy of this same justice.

Example 1: France

France is the example, which has just celebrated the first centenary of this revolution which separated it from God, the Church and its kings. But how did France celebrate? Prostrated in the dust in front of the Masonic Temple of Solomon, humiliated under the feet of the Talmudic synagogue, in the clutches of a pack of foreign vultures, who have already sucked up three-fifths of the heritage of their ancestors. And thus, the revolution of 1780 had the glorious advantage of passing from the noble respect of its most Christian kings, to the ignoble servitude of the kings of Mammon.

Example 2: Italy

And from France we pass to Italy where, in thirty years, Masonry, more than in any other nation, has injected its poison of freedom which has already assassinated France. And the effects are most deplorable, not only in the political, economic and moral fields, but also in terms

of ghetto slavery which, through masonry, oppresses Italy more every year.

Scourge of Justice

However, laws are formulated by Christians who wish to strengthen the burst floodgates of Judaism, which, freed from all constraints, devastates the most precious treasure of the faith and of our civilization. These laws propose the idea of the necessity, to save the regime, of stopping this flood at its source. Thus, the proponents of these laws write, publish, speak and work towards such a solution, and always within the limits of what the Gospel teaches as lawful. But whoever has a true love of religion and country never tires of repeating this great truth: with regard to the nations which are in a state of apostasy from the Church because they have followed Masonic impostors, the Hebrews are the scourge of God's justice. And all the sweet lies of liberalism will result in them being trapped in the voracious octopus of Judaism.

Prophecies for a Resolution

Tousle, Proudhon, Lafargue and a hundred others predicted what the solution to the Jewish question in Europe would be. Just as the external barbarians unleashed their corruption on the Roman world, the internal barbarians will resolve the Jewish question. By

this we mean the so-called ruling class, or bourgeoisie, who have been seduced, intoxicated and crushed to pieces between the bones of Judaism. Did they not refuse, out of hatred of Christ, any proposed social reform? Thus, a new Attila will be unleashed on their republics, their monarchies, their institutions, their treasures, their theaters, their offices, their places of recreation and pleasure. And they will all end up ruined by the Jews. Have they not all repudiated Christ God? They mourn Barabbas. And when Barabbas has completed his journey with them, as he must, they will bring Christ back to their houses; illuminating again the truth, that whoever lifts up his horns against Him will ultimately be defeated and eat the dust under his own feet; *pulverem pedum tuorum persistent.* (they will lick the dust from your feet, Isaiah 29:43)

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